

FILED  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SANTA BARBARA

AUG 19 2004

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF SANTA BARBARA  
(COOK DIVISION)

GARY M. BLAIR, Executive Officer  
*Carol Wagner*  
SHERIFF L. W. COOK, Deputy Clerk

PEOPLE OF THE STATE OF CALIFORNIA,

Plaintiffs,

Case No: 1133603

**[PROPOSED] ORDER  
AUTHORIZING RELEASE OF  
ATTORNEY GENERAL'S  
CONCLUSIONS REGARDING ITS  
INVESTIGATION INTO  
DEFENDANT'S ALLEGATIONS  
OF MISTREATMENT AT THE  
SANTA BARBARA COUNTY JAIL  
AND SHERIFF'S PRESS RELEASE**

vs.

**MICHAEL JOE JACKSON,**

Defendant.

Date: August 19, 2004  
Time: 8:30 a.m.  
Dept: SM 2

Assigned Judge: Hon. Rodney S. Melville

Having read and considered the Motion of Jim Anderson, Sheriff, County of Santa Barbara, to release the Attorney General's conclusions regarding its investigation into Defendant Michael Jackson's allegations of Mistreatment at the Santa Barbara County Jail and to authorize Sheriff's Press Release, IT IS HEREBY ORDERED as follows:

1. The Sheriff may release the Attorney General's letter, Exhibit A to the Motion; and
2. The Sheriff may submit his Press Release, Exhibit B to the Motion.

Dated: AUG 19 2004

*Rodney S. Melville*  
Judge of the Superior Court  
RODNEY S. MELVILLE

CITY COUNSEL  
County of Santa Barbara  
1000 Anapayan Street  
Santa Barbara, CA 93101  
562-2950

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**PROOF OF SERVICE**  
**(C.C.P. §§ 1013(a), 2015.5)**  
**STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA**

9 I am a citizen of the United States and a resident of the county aforesaid; I am over  
10 the age of eighteen years and not a party to the within entitled action; my business  
11 address is 105 East Anapamu Street # 201, Santa Barbara, California.

12 On August 12, 2004 I served a true copy of the **[PROPOSED] ORDER**  
13 **AUTHORIZING RELEASE OF ATTORNEY GENERAL'S CONCLUSIONS**  
14 **REGARDING ITS INVESTIGATION INTO DEFENDANT'S ALLEGATIONS OF**  
15 **MISTREATMENT AT THE SANTA BARBARA COUNTY JAIL AND SHERIFF'S**  
16 **PRESS RELEASE** on the Interested Parties in said action by:

17  facsimile transmission to the person(s) indicated below:

18 Thomas A. Mesereau, Jr.  
19 Collins, Mesereau, Reddock & Yu, LLP  
20 (310) 861-1007

21 Steve Cochran, Esq.  
22 Katten, Muchin, Zavis & Rosenman, Lawyers  
23 (310) 712-8455

24 Robert Sanger, Esq.  
25 Sanger & Swysen, Lawyers  
26 (805) 963-7311

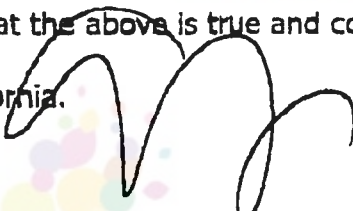
27 Thomas W. Sneddon, District Attorney  
28 Office of the District Attorney  
(805) 568-2398

depositing it in the United States Mail in a sealed envelope with postage  
thereon fully prepaid to the following:

Brian Oxman, Esq.  
Oxman & Jaroscak, Lawyers  
14126 E. Rosecrans Blvd.  
Santa Fe Springs, CA 90670

(State) I declare, under penalty of perjury, that the above is true and correct.

Executed on August 12, 2004 at Santa Barbara, California.

  
\_\_\_\_\_  
Estella Rios

PROOF OF SERVICE  
1013A(1)(3), 1013(c) CCP

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My business address is 312-H East Cook Street, Santa Maria, California.

On AUGUST 19, 20 04, I served a copy of the attached ORDER AUTHORIZING RELEASE OF ATTORNEY GENERAL'S CONCLUSIONS REGARDING ITS INVESTIGATION INTO DEFENDANT'S ALLEGATIONS OF MISTREATMENT AT THE SANTA BARBARA COUNTY JAIL AND PRESS RELEASE addressed as follows:

THOMAS W. SNEDDON, DISTRICT ATTORNEY  
DISTRICT ATTORNEY'S OFFICE  
1105 SANTA BARBARA STREET  
SANTA BARBARA, CA 93101

THOMAS A. MESEREAU, JR.  
COLLINS, MESEREAU, REDDOCK & YU, LLP  
1875 CENTURY PARK EAST, 7<sup>TH</sup> FLOOR  
LOS ANGELES, CA 90067

FAX

By faxing true copies thereof to the receiving fax numbers of: 805-568-2398 (DISTRICT ATTORNEY); 310-861-1007 (THOMAS A. MESEREAU, JR). Said transmission was reported complete and without error. Pursuant to California Rules of Court 2005(i), a transmission report was properly issued by the transmitting facsimile machine and is attached hereto.

MAIL

By placing true copies thereof enclosed in a sealed envelope with postage fully prepaid, in the United States Postal Service mail box in the City of Santa Maria, County of Santa Barbara, addressed as above. That there is delivery service by the United States Postal Service at the place so addressed or that there is a regular communication by mail between the place of mailing and the place so addressed.

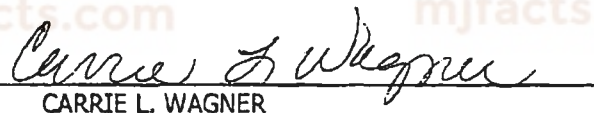
PERSONAL SERVICE

By leaving a true copy thereof at their office with their clerk therein or the person having charge thereof.

EXPRESS MAIL

By depositing such envelope in a post office, mailbox, subpost office, substation, mail chute, or other like facility regularly maintained by the United States Postal Service for receipt of Express Mail, in a sealed envelope, with express mail postage paid.

I certify under penalty of perjury that the foregoing is true and correct. Executed this 19<sup>TH</sup> day of AUGUST, 20 04, at Santa Maria, California.

  
CARRIE L. WAGNER