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14 Attorneys for Defendant  
MICHAEL JOE JACKSON

**FILED**  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SANTA BARBARA

AUG 13 2004

GARY M. BLAIR, Executive Officer  
BY *Carrie L. Wagner*  
CARRIE L. WAGNER, Deputy Clerk

16 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
17 FOR THE COUNTY OF SANTA BARBARA  
18 SANTA MARIA DIVISION

19 THE PEOPLE OF THE STATE OF  
CALIFORNIA,

20 Plaintiff,

21 vs.

22 MICHAEL JOE JACKSON

23 Defendant.

) CASE NO. 1133603  
) REQUEST THAT MICHAEL JACKSON BE  
) PERMITTED TO MAKE PUBLIC  
) STATEMENT

) ~~PROPOSED REDACTED VERSION~~

) ~~FILED UNDER SEAL~~

) ~~HEARING:~~

) ~~DATE: AUGUST 16, 2004~~  
) ~~TIME: 8:30 A.M.~~  
) ~~Place: Dept. SM-2~~

1 Michael J. Jackson ("Mr. Jackson"), by and through his counsel, Thomas A.  
2 Mesereau, Jr., respectfully requests that the Court permit him to make a public statement  
3 which is attached hereto as Exhibit A. This statement has been crafted so as to avoid  
4 issues of concern in this criminal matter.



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DATED: August 13, 2004

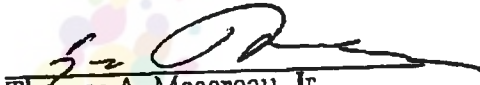
Respectfully submitted,

Thomas A. Mesereau, Jr.  
Susan C. Yu  
COLLINS, MESEREAU, REDDOCK & YU

Steve Cochran  
Stacey McGee Knight  
KATTEN MUCHIN ZAVIS ROSENMAN

Robert M. Sanger  
SANGER & SWYSEN

Brian Oxman  
OXMAN & JAROSCAK

By:   
Thomas A. Mesereau, Jr.  
Attorneys for Mr. MICHAEL J. JACKSON



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**EXHIBIT A**



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STATEMENT OF MICHAEL JACKSON

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1 **PROOF OF SERVICE**

2 I, the undersigned, declare:

3 I am a citizen of the United States of America, am over the age of eighteen (18)  
4 years, and not a party to the within action. I am employed at 1875 Century Park East, 7<sup>th</sup>  
5 Floor, Los Angeles, CA 90067. On August 13, 2004, I served the following document:

6 **REQUEST THAT MICHAEL JACKSON BE PERMITTED TO MAKE PUBLIC STATEMENT**

7 **PROPOSED REDACTED VERSION**

8 **FILED UNDER SEAL**

9 on the interested parties addressed as follows:

10 Thomas Sneddon, Esq., District Attorney  
11 Gerald Franklin, Esq.  
12 Ronald Zonen, Esq.  
13 Gordon Auchincloss, Esq.  
14 District Attorney's Office  
15 1105 Santa Barbara Street  
16 Santa Barbara, CA 93108  
17 FAX: (805) 568-2398

18        BY MAIL: I placed each envelope, containing the foregoing document, with postage  
19 fully prepaid, in the United States mail at Los Angeles, California. I am readily familiar  
20 with the business practice for collection and processing of mail in this office; that in the  
21 ordinary course of business said document would be deposited with the US Postal Service  
22 in Los Angeles on that same day.

23   X   BY FACSIMILE: I served a copy of the within document on the above-interested  
24 parties, by way of a facsimile, at the facsimile numbers listed above.

25        BY MESSENGER/ATTORNEY SERVICE: I caused        to personally serve the  
26 within document on the above interested parties.

27   X   (State) I declare under penalty of perjury under the laws of the State of California  
28 that the foregoing is true and correct.

       (Federal) I declare that I am employed in the office of a member of the bar of this  
court at whose direction the service was made.

Executed on August 13, 2004, at Los Angeles, California.

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Susan Yu