

1 Thomas A. Mesersau, Jr. (SBN 91182)
Susan C. Yu (SBN 195640)
2 COLLINS, MESEREAU, REDDOCK & YU, LLP
1875 Century Park East, 7TH Floor
3 Los Angeles, California 90067
Tel: (310) 284-3120
4 Fax: (310) 284-3133

5 Robert M. Sanger (SBN 58214)
SANGER & SWYSEN
6 233 E. Carrillo St., Suite C
Santa Barbara, CA 93101
7 Tel: (805) 962-4887
Fax: (805) 963-7311

8 Brian Oxman (SBN 072172)
9 OXMAN & JAROSCAK
14126 East Rosecrans
10 Santa Fe Springs, California 90670
Tel: (562) 921-5058
11 Fax: (562) 921-2298

12 Attorneys for Defendant
MICHAEL JOE JACKSON

13 SUPERIOR COURT OF THE STATE OF CALIFORNIA

14 FOR THE COUNTY OF SANTA BARBARA

15 SANTA MARIA DIVISION

16 THE PEOPLE OF THE STATE OF
17 CALIFORNIA,

18 Plaintiff,

19 vs.

20 MICHAEL JOE JACKSON

21 Defendant.

) CASE NO. 1133603

) ~~PROPOSED~~ ORDER RE EX PARTE
) APPLICATION TO FILE UNDER SEAL MR.
) JACKSON'S MOTION IN LIMINE TO
) EXCLUDE FOURTEEN (14) ITEMS OF
) IRRELEVANT EVIDENCE ("MOTION IN
) LIMINE GROUP #1"); ~~PROPOSED~~
) ORDER

) ~~FILED UNDER SEAL & BY FAX~~

) HEARING:

) DATE: JANUARY 28, 2005

) TIME: 9:30 A.M.

) Place: Dept. SM-2

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EX PARTE APPLICATION TO FILE UNDER SEAL MR. JACKSON'S MOTION IN LIMINE TO EXCLUDE
FOURTEEN (14) ITEMS OF IRRELEVANT EVIDENCE ("MOTION IN LIMINE GROUP #1"); [PROPOSED] ORDER

FILED
SUPERIOR COURT of CALIFORNIA
COUNTY of SANTA BARBARA

JAN 19 2005

GARY M. BLAIR, Executive Officer

Carrie L. Wagner
CARRIE L. WAGNER, Deputy Clerk

1 GOOD CAUSE HAVING BEEN SHOWN, Mr. Jackson's application to file under seal
2 ex parte application to file under seal his motion in limine to exclude fourteen (14) items
3 of irrelevant evidence ("Motion In Limine Group #1") is hereby granted.

4
5 Dated: JAN 19 2005

6 
7 RODNEY S. MELVILLE
8 Judge of the Superior Court of California
9 For the County of Santa Barbara

1 PROOF OF SERVICE

2 I, the undersigned, declare:

3 I am a citizen of the United States of America, am over the age of eighteen (18)
4 years, and not a party to the within action. I am employed at 1875 Century Park East, 7th
Floor, Los Angeles, CA 90067. On October 4, 2004, I served the following document:

5 **EX PARTE APPLICATION TO FILE UNDER SEAL MR. JACKSON'S MOTION IN LIMINE**
6 **TO EXCLUDE FOURTEEN (14) ITEMS OF IRRELEVANT EVIDENCE ("MOTION IN**
LIMINE GROUP #1"); [PROPOSED] ORDER

7 on the interested parties addressed as follows:

8 Thomas Sneddon, Esq., District Attorney
9 Gerald Franklin, Esq.
10 Ronald Zonen, Esq.
11 Gordon Auchincloss, Esq.
12 District Attorney's Office
1105 Santa Barbara Street
11 Santa Barbara, CA 93108
12 FAX: (805) 568-2398

13 BY MAIL: I placed each envelope, containing the foregoing document, with postage
14 fully prepaid, in the United States mail at Los Angeles, California. I am readily familiar
15 with the business practice for collection and processing of mail in this office; that in the
ordinary course of business said document would be deposited with the US Postal Service
in Los Angeles on that same day.

16 X BY FACSIMILE: I served a copy of the within document on the above-interested
parties, by way of a facsimile, at the facsimile numbers listed above.

17 BY MESSENGER/ATTORNEY SERVICE: I caused to personally serve the
18 within document on the above interested parties.

19 X (State) I declare under penalty of perjury under the laws of the State of California
that the foregoing is true and correct.

20 (Federal) I declare that I am employed in the office of a member of the bar of this
21 court at whose direction the service was made.

22 Executed on January 18, 2005, at Los Angeles, California.

23 
24 Susan C. Yu

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My business address is 312-H East Cook Street, Santa Maria, California.

On JANUARY 20, 2005, I served a copy of the attached ORDER RE EX PARTE APPLICATION TO FILE UNDER SEAL MR. JACKSON'S MOTION IN LIMINE TO EXCLUDE FOURTEEN (14) ITEMS OF IRRELEVANT EVIDENCE ("MOTION IN LIMINE GROUP #1") addressed as follows:

THOMAS A. MESEREAU, JR.
COLLINS, MESEREAU, REDDOCK & YU, LLP
1875 CENTURY PARK EAST, 7TH FLOOR
LOS ANGELES, CA 90067

THOMAS W. SNEDDON, JR.
DISTRICT ATTORNEY'S OFFICE
1112 SANTA BARBARA STREET
SANTA BARBARA, CA 93101

X FAX

By faxing true copies thereof to the receiving fax numbers of: (805) 456-0699 (Thomas Mesereau, Jr.); (805) 568-2398 (Thomas Sneddon). Said transmission was reported complete and without error. Pursuant to California Rules of Court 2005(i), a transmission report was properly issued by the transmitting facsimile machine and is attached hereto.

___ MAIL

By placing true copies thereof enclosed in a sealed envelope with postage fully prepaid, in the United States Postal Service mail box in the City of Santa Maria, County of Santa Barbara, addressed as above. That there is delivery service by the United States Postal Service at the place so addressed or that there is a regular communication by mail between the place of mailing and the place so addressed.

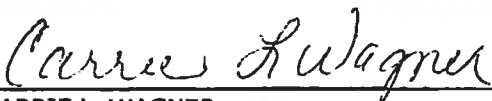
___ PERSONAL SERVICE

By leaving a true copy thereof at their office with the person having charge thereof or by hand delivery to the above mentioned parties.

___ EXPRESS MAIL

By depositing such envelope in a post office, mailbox, sub-post office, substation, mail chute, or other like facility regularly maintained by the United States Postal Service for receipt of Express Mail, in a sealed envelope, with express mail postage paid.

I certify under penalty of perjury that the foregoing is true and correct. Executed this 20TH day of JANUARY, 2005, at Santa Maria, California.


CARRIE L. WAGNER