

1 **COLLINS, MESEREAU, REDDOCK & YU**
Thomas A. Mesereau, Jr., State Bar Number 091182
2 Susan C. Yu, State Bar Number 195640
1875 Century Park East, 7th Floor
3 Los Angeles, CA 90067
Tel.: (310) 284-3120 Fax: (310) 284-3133

4 **SANGER & SWYSEN**
5 Attorneys at Law
Robert M. Sanger, State Bar No. 058214
6 233 East Carrillo Street, Suite C
Santa Barbara, CA 93101
7 Tel.: (805) 962-4887 Fax: (805) 963-7311

8 **OXMAN & JAROSCAK**
9 Brian Oxman, State Bar No. 072172
14126 East Rosccrans
10 Santa Fe Springs, CA 90670
Tel.: (562) 921-5080, Fax: (562) 921-2298

11 Attorneys for Defendant
12 **MICHAEL JOSEPH JACKSON**

13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
14 **FOR THE COUNTY OF SANTA BARBARA, COOK DIVISION**

15
16 **THE PEOPLE OF THE STATE OF CALIFORNIA,**

17 Plaintiffs,

18 vs.

19
20 **MICHAEL JOSEPH JACKSON,**

21 Defendant.

Case No. 1133603

22 ~~(PROPOSED)~~ ORDER THAT JOINT
SUBMISSION OF JURY QUESTIONNAIRE
BE FILED UNDER SEAL

23 Honorable Rodney S. Melville

24 Date: January 12, 2005

Time: 8:30 a.m.

Dept: SM 8

25 **GOOD CAUSE APPEARING**, it is hereby ordered that **JOINT SUBMISSION OF**
26 **JURY QUESTIONNAIRE** and accompanying documents, be filed under seal.

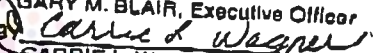
27 DATED: JAN 13 2004

28 
Judge of the Superior Court

ORDER THAT JOINT SUBMISSION OF JURY QUESTIONNAIRE BE FILED UNDER SEAL.

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF SANTA BARBARA

JAN 13 2005

GARY M. BLAIR, Executive Officer

GARRIE L. WAGNER, Deputy Clerk

PROOF OF SERVICE

I, the undersigned declare:

I am over the age of 18 years and not a party to the within action. I am employed in the County of Santa Barbara. My business address is 233 East Carrillo Street, Suite C, Santa Barbara, California, 93101.

On January 11, 2005, I served the foregoing document **EX PARTE APPLICATION FOR AN ORDER THAT JOINT SUBMISSION OF JURY QUESTIONNAIRE BE FILED UNDER SEAL** on the interested parties in this action by depositing a true copy thereof as follows:

Gibson, Dunn & Crutcher LLP
Theodore J. Boutrous Jr.
William E. Thomson
Michael H. Dore
333 South Grand Avenue
Los Angeles, CA 91171
Fax - 213-229-7520

Tom Sneddon
Gerry Franklin
Ron Zonen
Gordon Auchincloss
District Attorneys Office
805-568-2398

BY U.S. MAIL - I am readily familiar with the firm's practice for collection of mail and processing of correspondence for mailing with the United States Postal Service. Such correspondence is deposited daily with the United States Postal Service in a sealed envelope with postage thereon fully prepaid and deposited during the ordinary course of business. Service made pursuant to this paragraph, upon motion of a party, shall be presumed invalid if the postal cancellation date or postage meter date on the envelope is more than one day after the date of deposit.

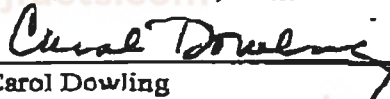
BY FACSIMILE - I caused the above-referenced document(s) to be transmitted via facsimile to the interested parties.

BY HAND - I caused the document to be hand delivered to the interested parties at the address above.

STATE - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

FEDERAL - I declare that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed January 11, 2005, at Santa Barbara, California.


Carol Dowling

PROOF OF SERVICE
1013A(1)(3), 1013(C) CCP

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My business address is 312-H East Cook Street, Santa Maria, California.

On JANUARY 14, 2005, I served a copy of the attached ORDER THAT JOINT SUBMISSION OF JURY QUESTIONNAIRE BE FILED UNDER SEAL addressed as follows:

THOMAS A. MESEREAU, JR.
COLLINS, MESEREAU, REDDOCK & YU, LLP
1875 CENTURY PARK EAST, 7TH FLOOR
LOS ANGELES, CA 90067

THOMAS W. SNEDDON, JR.
DISTRICT ATTORNEY'S OFFICE
1112 SANTA BARBARA STREET
SANTA BARBARA, CA 93101

FAX

By faxing true copies thereof to the receiving fax numbers of: (805) 456-0699 (Thomas Mesereau, Jr.); (805) 568-2398 (Thomas Sneddon). Said transmission was reported complete and without error. Pursuant to California Rules of Court 2005(1), a transmission report was properly issued by the transmitting facsimile machine and is attached hereto.

MAIL

By placing true copies thereof enclosed in a sealed envelope with postage fully prepaid, in the United States Postal Service mail box in the City of Santa Maria, County of Santa Barbara, addressed as above. That there is delivery service by the United States Postal Service at the place so addressed or that there is a regular communication by mail between the place of mailing and the place so addressed.

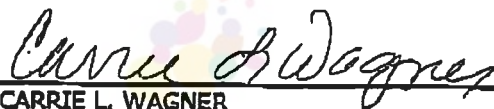
PERSONAL SERVICE

By leaving a true copy thereof at their office with the person having charge thereof or by hand delivery to the above mentioned parties.

EXPRESS MAIL

By depositing such envelope in a post office, mailbox, sub-post office, substation, mail chute, or other like facility regularly maintained by the United States Postal Service for receipt of Express Mail, in a sealed envelope, with express mail postage paid.

I certify under penalty of perjury that the foregoing is true and correct. Executed this 14TH day of JANUARY, 2005, at Santa Maria, California.


CARRIE L. WAGNER