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11 Attorneys for Defendant  
12 **MICHAEL JOSEPH JACKSON**

13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
14 **FOR THE COUNTY OF SANTA BARBARA, COOK DIVISION**  
15

16 **THE PEOPLE OF THE STATE OF**  
17 **CALIFORNIA,**

18 Plaintiffs,

19 vs.

20 **MICHAEL JOSEPH JACKSON,**

21 Defendant.  
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23  
24

Case No. 1133603

~~PROPOSED~~ **PROTECTIVE ORDER**  
**RE LEAVE TO FILE UNDER SEAL**  
**WITHOUT SERVICE ON THE**  
**PROSECUTION MR. JACKSON'S IN**  
**CAMERA EX PARTE APPLICATION**  
**FOR IN CAMERA HEARING ON**  
**OCTOBER 14, 2004**

FILED UNDER SEAL

**FILED**  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SANTA BARBARA

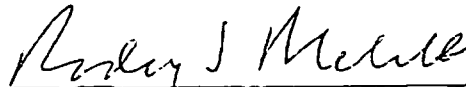
OCT 12 2004

GARY M. BLAIR, Executive Officer  
BY *Carrie L. Wagner*  
CARRIE L. WAGNER, Deputy Clerk

*Unsealed per  
order dated  
11/4/04*

1           **GOOD CAUSE HAVING BEEN SHOWN**, it is hereby ordered: that  
2 the *In Camera Ex Parte* Application for *In Camera* Hearing on October 14,  
3 2004 be filed under seal; and that the prosecution not be served with said  
4 documents and that the public including the media, not be served with this  
5 application.

6  
7 DATED:     OCT 12 2004    

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9 \_\_\_\_\_  
10 **RODNEY S. MELVILLE**  
11 Judge of the Superior Court  
12 for the County of Santa Barbara

13 Doc#:LAX01 (2010d9-00061) 31220d99v1:10/8/2004/Time:10:28  
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PROOF OF SERVICE

1013A(1)(3), 1013(c) CCP

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My business address is 312-H East Cook Street, Santa Maria, California.

On OCTOBER 12, 20 04, I served a copy of the attached PROTECTIVE ORDER RE LEAVE TO FILE UNDER SEAL WITHOUT SERVICE ON THE PROSECUTION MR. JACKSON'S IN CAMERA EX PARTE APPLICATION FOR IN CAMERA HEARING ON OCTOBER 14, 2004 addressed as follows:

THOMAS A. MESEREAU, JR.  
COLLINS, MESEREAU, REDDOCK & YU, LLP  
1875 CENTURY PARK EAST, 7<sup>TH</sup> FLOOR  
LOS ANGELES, CA 90067

X FAX

By faxing true copies thereof to the receiving fax numbers of: 310-861-1007 (THOMAS A. MESEREAU, JR). Said transmission was reported complete and without error. Pursuant to California Rules of Court 2005(i), a transmission report was properly issued by the transmitting facsimile machine and is attached hereto.

\_\_\_ MAIL

By placing true copies thereof enclosed in a sealed envelope with postage fully prepaid, in the United States Postal Service mail box in the City of Santa Maria, County of Santa Barbara, addressed as above. That there is delivery service by the United States Postal Service at the place so addressed or that there is a regular communication by mail between the place of mailing and the place so addressed.

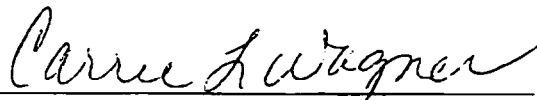
\_\_\_ PERSONAL SERVICE

By leaving a true copy thereof at their office with their clerk therein or the person having charge thereof.

\_\_\_ EXPRESS MAIL

By depositing such envelope in a post office, mailbox, sub-post office, substation, mail chute, or other like facility regularly maintained by the United States Postal Service for receipt of Express Mail, in a sealed envelope, with express mail postage paid.

I certify under penalty of perjury that the foregoing is true and correct. Executed this 12<sup>TH</sup> day of OCTOBER, 20 04, at Santa Maria, California.

  
CARRIE L. WAGNER