

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF SANTA BARBARA

SEP 17 2004

GARY M. SLAIR, Executive Officer
by *Carrie L. Washburn*
CARRIE L. WASHBURN, Deputy Clerk

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7 SUPERIOR COURT OF THE STATE OF CALIFORNIA
8 FOR THE COUNTY OF SANTA BARBARA
9 SANTA MARIA DIVISION
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11 THE PEOPLE OF THE STATE OF CALIFORNIA,)

12 Plaintiff,)

13 v.)

14 MICHAEL JOE JACKSON,)

15 Defendant.)

No. 1133603

ORDER DIRECTING THE
CUSTODIAN OF PROPERTY
AND RECORDS FOR THE
LOS ANGELES POLICE
DEPARTMENT TO RELEASE
CERTAIN PROPERTY TO THE
CUSTODY OF THE SANTA
BARBARA DISTRICT
ATTORNEY'S OFFICE

~~UNDER SEAL~~

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19 The Court having been informed that Ray Crisp, the Officer in Charge of the
20 Discovery Section of the Los Angeles Police Department has under his custody and control
21 certain still photographs taken on August 21, 1993 of certain structures located on the property
22 of "Neverland Valley Ranch" in Los Olivos (Santa Barbara County), California, and the Court
23 having determined that the photographs may be relevant to issues pending resolution by the
24 Court in the above captioned matter, and the Court having been further informed that the
25 parties have agreed to review the photographs in the District Attorney's Office on the morning
26 of Monday, September 13, 2004, and that the parties are in agreement on the necessity of an
27 order to facilitate production of the said photographs,

28 IT IS ORDERED that RAY CRISP, the Officer in Charge of the Los Angeles Police

1 Department's Discovery Section, 201 N. Los Angeles Street, Suite 301, Los Angeles 90012,
2 or his representative, bring the original or a duplicate copy of each of the still photographs
3 taken by employees of the Los Angeles Police Department at Neverland Valley Ranch in Los
4 Olivos, California on or about August 21, 1993, together with any videotapes taken on the
5 same occasion, if any, and a copy of any report concerning the taking of the photographs and
6 videotaping (if videotaping was done) to the Santa Barbara District Attorney's Office on
7 September 13, 2004, at a time agreed upon by the parties and allow the parties to inspect the
8 photographs, videotapes and report and copy such of them as either party may request .

9 IT IS FURTHER ORDERED that the Santa Barbara District Attorney's Office and
10 defense counsel maintain the confidentiality of the photographs, videotapes and reports
11 obtained pursuant to this Order.

12 IT IS FURTHER ORDERED that the Santa Barbara District Attorney's Office retain
13 in its custody such of the original photographs obtained from the Officer in Charge of the Los
14 Angeles Police Department's Discovery Section as are selected by either or both parties until
15 further order of this Court, unless both parties agree that a copy thereof may be retained and
16 used as may be relevant.

17 IT IS SO ORDERED.

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19 DATED: AUG 27 2004 , 2004


20 RODNEY S. MELVILLE
21 Judge of the Superior Court
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STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My business address is 312-H East Cook Street, Santa Maria, California.

On SEPTEMBER 8, 20 04, I served a copy of the attached ORDER DIRECTING THE CUSTODIAN OF PROPERTY AND RECORDS FOR THE LOS ANGELES POLICE DEPARTMENT TO RELEASE CERTAIN PROPERTY TO THE CUSTODY OF THE SANTA BARBARA DISTRICT ATTORNEY'S OFFICE addressed as follows:

THOMAS W. SNEDDON, DISTRICT ATTORNEY
DISTRICT ATTORNEY'S OFFICE
1105 SANTA BARBARA STREET
SANTA BARBARA, CA 93101

THOMAS A. MESEREAU, JR.
COLLINS, MESEREAU, REDDOCK & YU, LLP
1875 CENTURY PARK EAST, 7TH FLOOR
LOS ANGELES, CA 90067

FAX

By faxing true copies thereof to the receiving fax numbers of: 805-568-2398 (DISTRICT ATTORNEY); 310-861-1007 (THOMAS A. MESEREAU, JR). Said transmission was reported complete and without error. Pursuant to California Rules of Court 2005(i), a transmission report was properly issued by the transmitting facsimile machine and is attached hereto.

MAIL

By placing true copies thereof enclosed in a sealed envelope with postage fully prepaid, in the United States Postal Service mail box in the City of Santa Maria, County of Santa Barbara, addressed as above. That there is delivery service by the United States Postal Service at the place so addressed or that there is a regular communication by mail between the place of mailing and the place so addressed.


PERSONAL SERVICE

By leaving a true copy thereof at their office with their clerk therein or the person having charge thereof.

EXPRESS MAIL

By depositing such envelope in a post office, mailbox, subpost office, substation, mail chute, or other like facility regularly maintained by the United States Postal Service for receipt of Express Mail, in a sealed envelope, with express mail postage paid.

I certify under penalty of perjury that the foregoing is true and correct. Executed this 8TH day of SEPTEMBER, 20 04, at Santa Maria, California.


CARRIE L. WAGNER