Thomas A. Mesereau, Jr. (SBN 91182) Susan C. Yu (SBN 195640) COLLINS, MÈSEREAU, RÉDDOCK & YU, LLP 1875 Century Park East, 7TH Floor Los Angeles, California 90067 OCT 0 6 2004 Tel: (310) 284-3120; Fax: (310) 284-3133 GARY M. BLAIR, Executive Officer Robert M. Sanger (SBN 58214) BY Carrie & Wagner SANGER & SWYSEN L WAGNER, Deputy Clerk 233 E. Carrillo St., Suite C Santa Barbara, CA 93101 Tel: (805) 962-4887; Fax: (805) 963-7311 7 Brian Oxman (SBN 072172) OXMAN & JAROSCAK 14126 East Rosecrans Santa Fe Springs, California 90670 Tel: (562) 921-5058; Fax: (562) 921-2298 10 Attorneys for Defendant MICHAEL JOE JACKSON 11 SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SANTA BARBARA 13 14 SANTA MARIA DIVISION THE PEOPLE OF THE STATE OF 15 CASE NO. 1133603 CALIFORNIA. 16 (PROPOSED) ORDER RE EX PARTE APPLICATION TO FILE UNDER SEAL MR. Plaintiff. JACKSON'S INFORMANT MOTION 17 VS. 18 MICHAEL JOE JACKSON 19 FILED UNDER STATE BY FAX Defendant. 20 HEARING: DATE: OCTOBER 14, 2004 21 TIME: 8:30 A.M. 22 Place: Dept. SM-2 23 24 25 26 27 28 EX PARTE APPLICATION TO FILE UNDER SEAL NOTICE OF MOTION

AND MOTION RE DISCLOSURE OF INFORMANTS; (PROPOSED) ORDER

GOOD CAUSE HAVING BEEN SHOWN, Mr. Jackson's application to file under seal his Informant Motion is hereby granted. Dated: ___CT_C 6 2004 Mery S. Mehlle Judge of the Superior Court of California For the County of Santa Barbara

EX PARTE APPLICATION TO FILE UNDER SEAL NOTICE OF MOTION AND MOTION RE DISCLOSURE OF INFORMANTS; [PROPOSED] ORDER

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PROOF OF SERVICE 1 2 I, the undersigned, declare: 3 I am a citizen of the United States of America, am over the age of eighteen (18) years, and not a party to the within action. I am employed at 1875 Century Park East, 7th Floor, Los Angeles, CA 90067. On October 4, 2004, I served the following document: 5 EX PARTE APPLICATION TO FILE UNDER SEAL NOTICE OF MOTION AND MOTION RE DISCLOSURE OF INFORMANTS; [PROPOSED] ORDER. on the interested parties addressed as follows: 7 Thomas Sneddon, Esq., District Attorney Gerald Franklin, Esq. Ronald Zonen, Esq. Gordon Auchincloss, Esq. District Attorney's Office 1105 Santa Barbara Street Santa Barbara, CA 93108 FAX: (805) 568-2398 11 BY MAIL: I placed each envelope, containing the foregoing document, with postage 12 fully prepaid, in the United States mail at Los Angeles, California. I am readily familiar 13 with the business practice for collection and processing of mail in this office; that in the ordinary course of business said document would be deposited with the US Postal Service in Los Angeles on that same day. BY FACSIMILE: I served a copy of the within document on the above-interested parties, by way of a facsimile, at the facsimile numbers listed above. 16 BY MESSENGER/ATTORNEY SERVICE: I caused to personally serve the 17 within document on the above interested parties. 18 X (State) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 19 (Federal) I declare that I am employed in the office of a member of the bar of this 20 court at whose direction the service was made. Executed on October 4, 2004, at Los Angeles, California. 22 23 24 25 26 27 28

PROOF OF SERVICE



I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My business address is 312-H East Cook Street, Santa Maria, California.

On OCTOBER 6, 20 04, I served a copy of the attached ORDER RE EX PARTE APPLICATION TO FILE UNDER SEAL MR. JACKSON'S INFORMANT MOTION addressed as follows:

THOMAS W. SNEDDON, DISTRICT ATTORNEY DISTRICT ATTORNEY'S OFFICE 1105 SANTA BARBARA STREET SANTA BARBARA, CA 93101

THOMAS A. MESEREAU, JR.
COLLINS, MESEREAU, REDDOCK & YU, LLP
1875 CENTURY PARK EAST. 7TH FLOOR
LOS ANGELES, CA 90067

X	FAX S.COM		
	By faxing true copies thereof to the rec	ceiving fax numbers of:	805-568-2398 (DISTRICT ATTORNEY);
310-861	1-1007 (THOMAS A. MESEREAU, JR)		
Pursuar	nt to California Rules of Court 2005(i),	a transmission report v	vas properly issued by the transmitting
facsimil	le machine and is attached hereto.		
	MAIL		
	By placing true copies thereof enclose	d in a sealed envelope v	vith <mark>postage</mark> fully prepaid, in the United
States I	Postal Service mail box in the City of Sa		
	s delivery service by the United States P		
	unication by mail between the place of m		
	PERSONAL SERVICE		
	By leaving a true copy thereof at the	eir offiæ with their cler	k therein or the person having charge
thereof.	f.		
	EXPRESS MAIL		
			t office, substation, mail chute, or other
	cility regularly maintained by the United	d States Postal Service	for receipt of Express Mail, in a sealed
envelop	pe, with express mail postage paid.		

Costa de Miliana

CARRIE L. WAGNER

I certify under penalty of perjury that the foregoing is true and correct. Executed this 6TH day of

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OCTOBER , 20 04, at Santa Maria, California.

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