2	Thomas A. Mesereau, Jr., State Bar Number 0 Susan C. Yu, State Bar Number 195640	91182
3	1875 Century Park East, 7th Floor Los Angeles, CA 90067 Tel.: (310) 284-3120, Fax: (310) 284-3133	SUPERIOR COURT OF CALIFORNIA COUNTY OF SANTA BARBARA
4	KATTEN MUCHIN ZAVIS ROSENMAN	SEP 1 6 2004
5	Steve Cochran, State Bar Number 105541 Stacey McKee Knight, State Bar Number 1810	OG GARVIA DI CO
6	2029 Century Park East, Suite 2600 Los Angeles, California 90067-3012 Tel.: (310) 788-4455, Fax: (310) 712-8455	BY CARRIEL. WAGNER, DEPUTY CLOCK
9	SANGER & SWYSEN Robert M. Sanger, State Bar Number 058214 233 East Carrillo Street, Suite C Santa Barbara, CA 93101 Tel.: (805) 962-4887, Fax: (805) 963-7311	mjfacts.com
10	OXMAN & JAROSCAK	
12	Brian Oxman, State Bar Number 072172 14126 East Rosecrans	
13	Santa Fe Springs, CA 90670 Tel.: (562) 921-5058, Fax: (562) 921-2298	* Unseabel pursuent
14	Attorneys for Defendant MICHAEL JOSEPH JACKSON	to 6/16/05 Courts
16	SUPERIOR COURT OF THE	•
17	FOR THE COUNTY OF SANTA	BARBARA, COOK DIVISION
18		
19	THE PEOPLE OF THE STATE OF CALIFORNIA,	Case No. 1133603
20	Plaintiffs,	EMERGENCY APPLICATION FOR AN ORDER DIRECTING THAT MATERIALS
21	vs. )	SEIZED FROM SEARCH WARRANT NUMBER 5135 BE SEALED AND THAT
22	}	THE PROVISIONS OF PENAL CODE SECTION 1524(C) BE IMPLEMENTED:
23	MICHAEL JOSEPH JACKSON,	DECLARATION OF ROBERT M. SANGER; [PROPOSED] ORDER
24	Defendant.	UNDERSEAL
25		Honorable Rodney S. Melville
26 27	ijfacts.com .mjfaj:	Date: September 17, 2004 Time: 1:00 pm Dept: SM 8
28		
		EMERGENCY APPLICATION
	A second	

## TO THE CLERK OF THE ABOVE ENTITLED COURT:

Defendant requests that the Court issue an order directing that all items seized from California, the residence of Mr. Jackson's personal assistant, Evvy Tavasci, on September 15, 2004, be sealed and that the provisions of California Penal Code Section 1524(o) be implemented, and such other and further relief as the court might deem just and proper, on the grounds that the materials seized are protected by the attorney-client privilege, the attorney work product doctrine, and the right of Mr. Jackson to communicate with counsel to prepare his defense. Mr. Jackson reserves the right to make other motions regarding these particular items and the search in general. This application is based on this application, the Memorandum of Points and Authorities and Declaration of Robert M. Sanger filed concurrently herewith as well as all papers, records and files herein and such supplemental and further papers, exhibits and evidence as may be filed hereafter and as may be adduced at the hearing on this application.

Dated: September 16, 2004

Respectfully submitted.

COLLINS, MESEREAU, REDDOCK & YU Thomas A. Mesereau, Jr. Susan C. Yu

KATTEN MUCHIN ZAVIS ROSENMAN
Steve Cochran
Stacey McKee Knight

SANGER & SWYSEN
Robert M. Sanger

OXMAN & JAROSCAK Brian Oxman

By:

Robert M. Sanger

Attorneys for Defendant
MICHAEL JOSEPH JACKSON

26 facts.con

27

ı

2

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

28

EMERGENCY APPLICATION



312 E. COOK STREET SANTA MARIA, CA 93454

(805) 346-7414 Phone

(805) 346-7591 Fax (Criminal/Traffic)

(805) 346-7616 Fax (Admin/Civil/Small Claims)

## **FAX TRANSMITTAL SHEET**

DATE:	6-20-06 TOTAL PAGES: 6 (inc. cover sheet)		
то:	Samantha OR Gary		
mifac DEPT:	Superior Court Admin.		
FAX#	x3137 or x2219 or x3582		
SENT BY:	Carrie Wagner for Judge Melville PHONE #: 346-7678		
SPECIAL INSTRUCTIONS: SCOM			
People v. Jackson for internet posting. Please check it asap for any "bad			
pages and let me know asap!			

## NOTICE OF CONFIDENTIALITY

The information contained in this facsimile is legally privileged and/or confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient you are hereby notified that any use, dissemination, distribution, or copy of this telecopy is strictly prohibited. If you have received this telecopy in error, please immediately notify sender by telephone at (805) 346-7414 and return the original message to the above address via the U.S. Postal Service or messenger. Thank you.

SC-1020 [Rev. Sept. 18, 2002]

mifacts.com

27

28

Exhibit #73B: Letter to victim's family's landlady

Exhibit #73C: Envelope to victim's family's Landlady

Exhibit #80: Passport applications

Exhibit #82: Note left by private investigator at victim's apartment

Exhibit #91: Brashcars video with documentation

A photograph or copy of each exhibit released will be lodged with the court at the time of release pursuant to Penal Code Section 1417.2. The Santa Barbara Sheriff's Office will make arrangements for the defense to view these exhibits should they wish to do so during the time the exhibits are in the custody of the Sheriff. If forensic examination of a given exhibit will consume or alter that exhibit to the extent that further forensic examination by the defense is rendered impossible, the Sheriff will notify the defense of that fact and, at the request of the defense, allow the defense a reasonable time to apply to the Court for such further order as the Court may deem appropriate. All exhibits will be returned to the court's custody upon completion of necessary forensic analysis.

This stipulation shall in no way effect the admissibility of such exhibits.

DATED: September 24, 2004

THOMAS W. SNEDDON, JR., DISTRICT ATTORNEY County of Santa Barbara

By: **2** ON AUCHINCLOSS

Deputy District Attorney torney for Plaintiff

DATED: September

Repert Sanger

Attorney for defendant