1 2 3	COLLINS, MESEREAU, REDDOCK & Thomas A. Mesereau, Jr., State Bar Number Susan C. Yu, State Bar Number 195640 1875 Century Park East, 7th Floor Los Angeles, CA 90067 Tel.: (310) 284-3120 Fax: (310) 284-3133	SEP : 4 217)
4 5 6 7	SANGER & SWYSEN Attorneys at Law Robert M. Sanger, State Bar No. 058214 233 East Carrillo Street, Suite C Santa Barbara, CA 93101 Tel.: (805) 962-4887 Fax: (805) 963-7311	GARY N. SLAIR, Executive Officer BY CAULA & Wagner CARRIE L. VIACHET Diduty Clerk
9 LO	OXMAN & JAROSCAK Brian Oxman, State Bar No. 072172 14126 East Rosecrans Santa Fe Springs, CA 90670 Tel.: (562) 921-5080, Fax: (562) 921-2298	injudets.com
12	Attorneys for Defendant MICHAEL JOSEPH JACKSON	
13	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
L4	FOR THE COUNTY OF SANTA BARBARA, COOK DIVISION	
15		
L6 L7 L8	THE PEOPLE OF THE STATE OF CALIFORNIA, Plaintiffs, vs.	Case No. 1133603 TROPOSÉDIO ORDER THAT ITEMS TO BE SUPPRESSED AND ACCOMPANYING DOCUMENTS BE FILED UNDER SEAL
20	MICHAEL JOSEPH JACKSON,	Honorable Rodney S. Melville
21	Defendant.	Date: September 17, 2004 Time: 8:30 am.
22		Dept: SM 8
24	mifacts.com mifa	cts.com mjfacts.com
25		
26 27	GOOD CAUSE APPEARING, it is hereby ordered that the ITEMS TO BE SUPPRESSED	
28	ORDER THAT	
	ITEMS TO BE SUPPRESSED AND ACCOMPANYING DOCUMENTS BE FILED UNDER SEAL	

SEP 14 2004 FOONEY S. MELVILLE mjfacts.com mjfacts.com mjfacts.com mjfacts.com : 24 ORDER THAT ITEMS TO BE SUPPRESSED AND ACCOMPANYING DOCUMENTS BE FILED UNDER SEAL

PROOF OF SERVICE

I, the undersigned declare:

I am over the age of 18 years and not a party to the within action. I am employed in the County of Santa Barbara. My business address is 233 East Carrillo Street, Suite C, Santa Barbara, California, 93101.

On September 13, 2004, I served the foregoing document EXPARTE APPLICATION TO FILE UNDER SEAL ITEMS TO BE SUPPRESSED on the interested parties in this action by depositing a true copy thereof as follows:

Tom Sneddon
District Attorney
1105 Santa Barbara Street
Santa Barbara, CA 93101
805-568-2398

Theodore Boutrous
William Thomson
Gibson Dunn & Crutcher
333 South Grand Avenue
Los Angeles, CA 90071
213-229-7520

BY U.S. MAIL-I am readily familiar with the firm's practice for collection of mail and processing of correspondence for mailing with the United States Postal Service. Such correspondence is deposited daily with the United States Postal Service in a sealed envelope with postage thereon fully prepaid and deposited during the ordinary course of business. Service made pursuant to this paragraph, upon motion of a party, shall be presumed invalid if the postal cancellation date or postage meter date on the envelope is more than one day after the date of deposit.

X BY FACSIMILE -I caused the above-referenced document(s) to be transmitted via facsimile to the interested parties at

BY HAND - I caused the document to be hand delivered to the interested parties at the address above.

X STATE-I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed September 13, 2004 at Santa Barbaras California

deette J. 11yo

PROOF OF SERVICE 1013A(1)(3), 1013(c) CCP

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My business address is 312-H East Cook Street, Santa Maria, California.

On <u>SEPTEMBER 14, 20 04, I</u> served a copy of the attached <u>ORDER THAT ITEMS TO BE SUPPRESSED</u>

AND ACCOMPANYING DOCUMENTS BE FILED UNDER SEAL addressed as follows:

THOMAS W. SNEDDON, DISTRICT ATTORNEY DISTRICT ATTORNEY'S OFFICE 1105 SANTA BARBARA STREET SANTA BARBARA, CA 93101

THOMAS A. MESEREAU, JR.
COLLINS, MESEREAU, REDDOCK & YU, LLP
1875 CENTURY PARK EAST. 7TH FLOOR
LOS ANGELES, CA 90067

X FAX
By faxing true copies thereof to the receiving fax numbers of: 805-568-2398 (DISTRICT ATTORNEY); 310-861-1007 (THOMAS A. MESEREAU, JR). Said transmission was reported complete and without error. Pursuant to California Rules of Court 2005(i), a transmission report was properly issued by the transmitting facsimile machine and is attached hereto.
MAIL By placing true copies thereof enclused in a sealed envelope with postage fully prepaid, in the United States Postal Service mail box in the City of Santa Maria, County of Santa Barbara, addressed as above. That there is delivery service by the United States Postal Service at the place so addressed or that there is a regular communication by mail between the place of mailing and the place so addressed.
PERSONAL SERVICE
By leaving a true copy thereof at their office with their clerk therein or the person having charge thereof.
EXPRESS MAIL
By depositing such envelope in a post office, mailbox, subpost office, substation, mail chute, or other like facility regularly maintained by the United States Postal Service for receipt of Express Mail, in a sealed envelope, with express mail postage paid.
I certify under penalty of perjury that the foregoing is true and correct. Executed this 14 TH day of SEPTEMBER , 20 04 , at Santa Maria, California.

CARRIE L. WAGNER