Thomas A. Mesereau, Jr. (SBN 91182) Susan C. Yu (SBN 195640) COLLINS, MÈSEREAU, RÉDDOCK & YU, LLP 1875 Century Park East, 7<sup>TH</sup> Floor Los Angeles, California 90067 Tel: (310) 284-3120; Fax: (310) 284-3133 4 AUG 17 2004 Steve Cochran (SBN 105541) GARY M. BLAIR, Executive Officer Stacey McKee Knight (SBN 181027) KATTEN MUCHIN ZAVIS ROSENMAN or Carry & wingrer CARRIE L. WAGNEST DEButy Clerk 6 2029 Century Park East, Suite 2600 Los Angeles, California 90067 Tel: (310) 788-4400; Fax: (310) 712-8455 Robert M. Sanger (SBN 58214) SANGER & SWYSEN 233 E. Carrillo St., Suite C Santa Barbara, CA 93101 Tel: (805) 962-4887; Fax: (805) 963-7311 Brian Oxman (SBN 072172) 11 11 OXMAN & JAROSCAK 14126 East Rosecrans Santa Fe Springs, California 90670 Tel: (562) 921-5058; Fax: (562) 921-2298 Attorneys for Defendant MICHAEL JOE JACKSON 15 SUPERIOR COURT OF THE STATE OF CALIFORNIA 16 FOR THE COUNTY OF SANTA BARBARA 17 SANTA MARIA DIVISION 18 THE PEOPLE OF THE STATE OF CASE NO. 1133603 CALIFORNIA. 19 PROPOSED ORDER RE EX PARTE Plaintiff. 20 APPLICATION TO FILE UNDER SEAL MR. JACKSON'S REQUEST TO MAKE PUBLIC STATEMENT 21 VS. MICHAEL JOE JACKSON 23 Defendant. FILED UNDER SEAL 24 HEARING: 25 DATE: AUGUST 19, 2004 TIME: 8:30 A.M. 26 Place: Dept. SM-2 27 28

> [PROPOSED] ORDER RE EX PARTE APPLICATION TO FILE UNDER SEAL MR. JACKSON'S REQUEST TO MAKE PUBLIC STATEMENT

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	GOOD CAUSE HAVING BEEN SHOWN, Mr. Jackson's application to file under seal
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4	Dated: AUG 17 2004
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6	Judge of the Superior Court of California For the County of Santa Barbara
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I, the undersigned, declare: I am a citizen of the United States of America, am over the age of eighteen (18) 3 years, and not a party to the within action. I am employed at 1875 Century Park East, 7th 4 Floor, Los Angeles, CA 90067. On August 13, 2004, I served the following document: [PROPOSED] ORDER RE EX PARTE APPLICATION TO FILE UNDER SEAL MR. 5 JACKSON'S REQUEST TO MAKE PUBLIC STATEMENT 6 on the interested parties addressed as follows: 7 Thomas Sneddon, Esq., District Attorney 8 Gerald Franklin, Esq. Ronald Zonen, Esq. Gordon Auchincloss, Esq. 9 District Attorney's Office 10 1105 Santa Barbara Street Santa Barbara, CA 93108 FAX: (805) 568-2398 11 BY MAIL: I placed each envelope, containing the foregoing document, with postage 12 fully prepaid, in the United States mail at Los Angeles, California. I am readily familiar with the business practice for collection and processing of mail in this office; that in the 13 ordinary course of business said document would be deposited with the US Postal Service 14 in Los Angeles on that same day. 15 BY FACSIMILE: I served a copy of the within document on the above-interested parties, by way of a facsimile, at the facsimile numbers listed above. 16 BY MESSENGER/ATTORNEY SERVICE: I caused to personally serve the 17 within document on the above interested parties. 18 X\_\_\_(State) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. 19 (Federal) I declare that I am employed in the office of a member of the bar of this 20 court at whose direction the service was made. 21 Executed on August 13, 2004, at Los Angeles, California. 22 23 24 25 26 27 28

> (PROPOSED) ORDER RE EX PARTE APPLICATION TO FILE UNDER SEAL MR. JACKSON'S REQUEST TO MAKE PUBLIC STATEMENT

## STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My business address is 312-H East Cook Street, Santa Maria, California.

On AUGUST 18, 20 04, I served a copy of the attached ORDER RE EX PARTE APPLICATION TO FILE UNDER SEAL MR. JACKSON'S REQUEST TO MAKE A PUBLIC STATEMENT addressed as follows:

THOMAS W. SNEDDON, DISTRICT ATTORNEY DISTRICT ATTORNEY'S OFFICE 1105 SANTA BARBARA STREET SANTA BARBARA, CA 93101

THOMAS A. MESEREAU, JR. COLLINS, MESEREAU, REDDOCK & YU, LLP 1875 CENTURY PARK EAST. 7<sup>TH</sup> FLOOR LOS ANGELES, CA 90067

By faxing true copies thereof to the receiving fax numbers of: 805-568-2398 (DISTRICT ATTORNEY): 310-861-1007 (THOMAS A. MESEREAU, JR). Said transmission was reported complete and without error. Pursuant to California Rules of Court 2005(i), a transmission report was properly Issued by the transmitting acsimile machine and is attached hereto.	
MAIL  By placing true copies thereof enclosed in a sealed envelope with postage fully prepaid, in the United States Postal Service mail box in the City of Santa Maria, County of Santa Barbara, addressed as above. That there is delivery service by the United States Postal Service at the place so addressed or that there is a regular communication by mail between the place of mailing and the place so addressed.	
PERSONAL SERVICE	
By leaving a true copy thereof at their office with their clerk therein or the person having charge thereof.	
EXPRESS MAIL	
By depositing such envelope in a post office, mailbox, subpost office, substation, mail chute, or other like facility regularly maintained by the United States Postal Service for receipt of Express Mall, in a sealed envelope, with express mail postage paid.  I certify under penalty of perjury that the foregoing is true and correct. Executed this 18 <sup>TH</sup> day of AUGUST , 20 04 , at Santa Maria, California.	
CARRIE L. WAGNER	
CARRIE L. WAGIVER	