1 2 3 4 5	Thomas A. Mesereau, Jr. (SBN 91182) Susan C. Yu (SBN 195640) COLLINS, MESEREAU, REDDOCK & YU 1875 Century Park East, 7th Floor Los Angeles, CA 90067 Telephone: 310-284-3120 Facsimile: 310-284-3133 Robert M. Sanger (SBN 58214) SANGER & SWYSEN Superior Court of California County of Santa Barbaria Superior Court of California Superior County of Santa Barbaria Superior Court of California Superior Court of California County of Santa Barbaria Superior Court of California County of Santa Barbaria Carrier California County of Santa Barbaria Carrier California County of Santa Barbaria County of Santa Ba
6 7 8	Die Colmic Color Tobacc
9 10 11	Brian Oxman (SBN 072172) OXMAN & JAROSCAK 14126 East Rosecrans Santa Fe Springs, California 90670 Telephone: 562-921-5058 Facsimile: 562-921-2298
12 13	Attorneys for Defendant MICHAEL J. JACKSON
14	SUPERIOR COURT OF THE STATE OF CALIFORNIA
15	FOR THE COUNTY OF SANTA BARBARA
. 16	SANTA MARIA DIVISION
17	
18	THE PEOPLE OF THE STATE OF) CASE NO. 1133603)
19	Plaintiff, Plaintiff, Plaintiff, Plaintiff, Plaintiff, PROPOSED) ORDER RE APPLICATION FOR LEAVE TO
20) FILE IN CAMERA A vs. DECLARATION BY DEFENSE
21	MICHAEL J. JACKSON COUNSEL IN SUPPORT OF MR. JACKSON'S MOTION TO
22	Defendant. CONTINUE TRIAL
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1	GOOD CAUSE HAVING BEEN SHOWN, Mr. Jackson's application for leave
2	to file in camera a declaration by defense counsel in support of his motion to
, 3	continue trial is GRANTED.
4	1 0 C 2000
5	Dated: JUL 2 6 2004
6	
7	RODNEY S. MELVILLE, Judge Superior Court of California
8	RODNEY S. MELVILLE, Judge Superior Court of California for the County of Santa Barbara
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PROOF OF SERVICE BY MAIL

- I am employed in the County of Los Angeles, State of California. I am over the age of eighteen and not a party to the within action, and my business address is Katten Muchin Zavis Rosenman (the "business"), 2029 Century Park East, Suite 2600, Los Angeles, California 90067.
- () I am readily familiar with the business's practice for collection and processing of correspondence for mailing with the United States Postal Service; such correspondence would be deposited with the United States Postal Service the same day of deposit in the ordinary course of business.
- (X) (By Personal Service) I delivered such envelope by hand to the addressee(s) as indicated above.
- () By Facsimile Machine, I caused the above-referenced document(s) to be transmitted to the persons listed below:

On July 22, 2004, I served the foregoing documents described as (PROPOSED) ORDER RE APPLICATION FOR LEAVE TO FILE IN CAMERA A DECLARATION BY DEFENSE COUNSEL IN SUPPORT OF MR. JACKSON'S MOTION TO CONTINUE TRIAL on the interested parties in this action as follows:

Thomas W. Sneddon, Jr.
District Attorney of Santa Barbara
1105 Santa Barbara Street
Santa Barbara, CA 93101

mifacts.com

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct

Executed on July 22, 2004, at Los Angeles, California.

Print Name Signature

Fax: 805-568-2398

PROUF OF SERVICE 1013A(1)(3), 1013(c) CCP

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My pusiness address is 312-H East Cook Street, Santa Maria, California.

On JULY 26, 20 04, I served a copy of the attached ORDER RE APPLICATION FOR LEAVE TO FILE IN CAMERA A DECLARATION BY DEFENSE COUNSEL IN SUPPORT OF MR. JACKSON'S MOTION TO CONTINUE TRIAL addressed as follows:

THOMAS W. SNEDDON, DISTRICT ATTORNEY DISTRICT ATTORNEY'S OFFICE 1105 SANTA BARBARA STREET SANTA BARBARA, CA 93101

THOMAS A. MESEREAU, JR.
COLLINS, MESEREAU, REDDOCK & YU, LLP
1875 CENTURY PARK EAST. 7TH FLOOR
LOS ANGELES, CA 90067

envelope, with express mail postage paid.

JULY , 20 04 , at Santa Maria, California.

FAX By faxing true copies thereof to the receiving fax numbers of: 805-568-2398 (DISTRICT ATTORNEY); 310-861-1007 (THOMAS A. MESEREAU, JR) . Said transmission was reported complete and without error. Pursuant to California Rules of Court 2005(i), a transmission report was properly issued by the transmitting facsimile machine and is attached hereto. MATI By placing true copies thereof enclosed in a sealed envelope with postage fully prepaid, in the United States Postal Service mail box in the City of Santa Maria, County of Santa Barbara, addressed as above. That there is delivery service by the United States Postal Service at the place so addressed or that there is a regular communication by mail between the place of mailing and the place so addressed. PERSONAL SERVICE By leaving a true copy thereof at their office with their clerk therein or the person having charge thereof. EXPRESS MAIL By depositing such envelope in a post office, mailbox, subpost office, substation, mail chute, or other like facility regularly maintained by the United States Postal Service for receipt of Express Mail, in a sealed

I certify under penalty of perjury that the foregoing is true and correct. Executed this 26^{TH}

CARRIE L. WAGNER