Thomas A. Mesereau, Jr. (SBN 91182) Susan C. Yu (SBN 195640) COLLINS, MESEREAU, REDDOCK & YU 1875 Century Park East, 7th Floor 2 SUPERIOR COURT OF CALIFORNIA COUNTY OF SANTA CARBARA Los Angeles, CA 90067 Telephone: 310-284-3120 Facsimile: 310-284-3133 3 JUL 8 9 2004 4 GARY M. BLAIR, Executive Officer BY Carried Wagner Robert M. Sanger (SBN 58214) SANGER & SWYSEN 5 233 E. Carrillo Street, Suite C 6 Santa Barbara, California 93101 Telephone: 805-962-4887 7 805-963-7311 Facsimile: 8 Attorneys for Defendant MICHAEL JOSEPH JACKSON 9 10 SUPERIOR COURT OF THE STATE OF CALIFORNIA 17 FOR THE COUNTY OF SANTA BARBARA 12 SANTA MARIA DIVISION 13 14 THE PEOPLE OF THE STATE OF CASE NO. 1133603 CALIFORNIA. 15 (PROPOSED) ORDER RE LEAVE TO FILE UNDER SEAL MR. JACKSON'S MOTION TO 16 Plaintiff, CONTINUE TRIAL 17 VS. MICHAEL JOSEPH JACKSON 18 Defendant. 19 20 21 GOOD CAUSE HAVING BEEN SHOWN, Mr. Jackson's application to file 22 under seal his motion to continue trial is GRANTED. 23 Dated: JUL 8 9 2004 24 25 26 27 28 Superior Court of California for the County of Santa Barbara

(PROPOSED) ORDER

PROOF OF SERVICE

I, the undersigned declare:

I am over the age of 18 years and not a party to the within action. I am employed in the County of Santa Barbara. My business address is 233 East Carrillo Street, Suite C, Santa Barbara, - California, 93101.

On July 8, 2004, I served the foregoing document EX PARTE APPLICATION FOR LEAVE TO FILE UNDER SEAL MR. JACKSON'S MOTION TO CONTINUE TRIAL; PROPOSED ORDER RE LEAVE TO FILE UNDER SEAL MR. JACKSON'S MOTION TO CONTINUE TRIAL on the interested parties in this action by depositing a true copy thereof as follows:

SEE ATTACHED SERVICE LIST

X	BY U.S. MAIL - I am readily familiar with the firm's practice for collection of mail and
	processing of correspondence for mailing with the United States Postal Service. Such
	correspondence is deposited daily with the United States Postal Service in a sealed envelope
	with postage thereon fully prepaid and deposited during the ordinary course of business.
	Service made pursuant to this paragraph, upon motion of a party, shall be presumed invalid
	if the postal cancellation date or postage meter date on the envelope is more than one day
	after the date of deposit,
	·

- BY FACSIMILE -I caused the above-referenced document(s) to be transmitted via facsimile to the interested parties at SEE ATTACHED
- X BY HAND I caused the document to be hand delivered to the interested parties at the address above.
- X STATE I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- FEDERAL I declare that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed July 8, 2004, at Santa Barbara, California.

Carol Dowling







SERVICE LIST

mjfacts.com

District Attorney of the County of Santa Barbara

Tom Sneddon
Gerald Franklin
- Ron Zonen
Gordon Auchincloss
1105 Santa Barbara Street
Santa Barbara, CA 93101
Fax - 805-568-2398
By Hand



Gibson, Dunn & Crutcher LLP

Theordore J. Boutrous, Jr. William E. Thomson Michael H. Dore 333 South Grand Avenue Los Angeles, CA 91171 Fax - 213-229-7520 By Mail















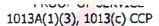
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STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My business address is 312-H East Cook Street, Santa Maria, California.

On <u>JULY 14</u>, I served a copy of the attached <u>ORDER RE LEAVE TO FILE UNDER SEAL MR</u>, <u>JACKSON'S MOTION TO CONTINUE TRIAL</u> addressed as follows:

JHOMAS W. SNEDDON, DISTRICT ATTORNEY DISTRICT ATTORNEY'S OFFICE, SANTA BARBARA COUNTY 1105 SANTA BARBARA STREET SANTA BARBARA, CA 93101

THOMAS A. MESEREAU, JR., ESQ. COLLINS, MESEREAU, REDDOCK & YU, LLP 1875 CENTURY PARK EAST. 7TH FLOOR LOS ANGELES, CA 90067

envelope, with express mail postage paid.

, 20 04, at Santa Maria, California.

THEODORE J. BOUTROUS, ESQ. GIBSON, DUNN & CRUTCHER 333 SOUTH GRAND AVENUE LOS ANGELES, CA 90071

X FAX
By faxing true copies thereof to the receiving fax numbers of: _805-568-2398 (DISTRICT ATTORNEY);
310-861-1007 (THOMAS A. MESEREAU, JR); 213-229-7520 (GIBSON, DUNN & CRUTCHER) . Said transmission was reported_complete and without error. Pursuant to California Rules of Court 2005(i), a transmission report was properly issued by the transmitting facsimile machine and is attached hereto.

MAIL
By placing true copies thereof enclosed in a sealed envelope with postage fully prepaid, in the United States Postal Service mail box in the City of Santa Maria, County of Santa Barbara, addressed as above. That there is delivery service by the United States Postal Service at the place so addressed or that there is a regular communication by mail between the place of mailing and the place so addressed.

PERSONAL SERVICE
By leaving a true copy thereof at their office with their clerk therein or the person having charge thereof.

EXPRESS MAIL
By depositing such envelope in a post office, mailbox, subpost office, substation, mail chute, or other

like facility regularly maintained by the United States Postal Service for receipt of Express Mail, in a sealed

I certify under penalty of perjury that the foregoing is true and correct. Executed this 14TH day of

Λ

CARRIE L. WAGNER

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