## SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SANTA BARBARA

F Time: 8:30 A.M. Dated & Entered: MARCH 16, 2005 CC Honorable RODNEY S. MELVILLE CA Deputy Clerk: L. FREY Dept. **SM TWO** AC Deputy Sheriff: L. AVILA Court Reporter: M. MC NEIL Case No. SR 1133603 ST Plaintiff: THE PEOPLE OF THE STATE OF CALIFORNIA DOC X Vs. MICHAEL JOE JACKSON Defendant(s): District Attorney: THOMAS W. SNEDDON, JR. Defense Counsel: THOMAS A. MESEREAU, JR. Probation Officer: Interpreter:

#### NATURE OF PROCEEDINGS: JURY TRIAL - TWENTIETH DAY

Felony Complaint Filed December 18, 2003 charging the Defendant with Counts 1 thru 7: 288(a) P.C., Felonies, Counts 8 and 9: 222 P.C., Felonies, Enhancements on Counts 1 through 7: 1192.7(c)(6) P.C. and 1203.066(a)(8) P.C.

Indictment filed April 21, 2004 charging the Defendant with Count 1: 182 P.C., a Felony. Counts 2 through 5: 288(a) P.C., Felonies, Count 6: 664/288(a) P.C., a Felony, Counts 7 through 10: 222 P.C., Felonies, Special Allegations on Counts 2 through 5: 1192.7(c)(6) P.C. and 1203.066(a)(8) P.C.

#### The Court made orders re: Continuance

At 8:30 A.M. with Court, Counsel and Defendant present, trial continued.

Counsel present for the People are Thomas W. Sneddon, Jr., Ronald Zonen and Gordon Auchincloss.

Counsel present for the Defendant are Thomas A. Mesercau, Jr., Robert M. Sanger, Susan Yu and Brian Oxman.

People's Investigator Steve Robel present.

Defense Investigator Scott Ross present.

Examination of Steve Robel as a witness on behalf of the People continued.

Attorneys Sanger and Sneddon examined the witness.

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The following Defendant's Exhibit Marked for Identification:

5036 Timeline from February 1, 2003 to March 13, 2003.

The Court orders that witness Steve Robel shall remain subject to recall.

Paul Zelis sworn and examined as a witness on behalf of the People.

Attorneys Sneddon and Sanger examined the witness.

The following People's Exhibit Received into Evidence:

The following People's Exhibits Marked for Identification and Received into Evidence:

- Photo of Main House Close Up of Black Case Found in Closet Directly Under Master Suite (Item #317)
- Photo of Main House Close Up of Magazine Found in Nightstand Next to Jackson Second Floor Bed (Item #321)
- 285 Photo of Items that were Located in Bottom Drawer of Nightstand in Michael Jackson's Bedroom
- 'Christy Report: Exploring Outer Edges of Sexual Experience' by Tachen, History of Adult Material; "Robert Maxwell Photographs" by Robert Maxwell, Photographs Of Mcn, Women and Children, SBSO #365
- 286 Chart of Michael Jackson's Upper Bedroom

The following Defendant's Exhibit Received into Evidence:

5033.

Victor Alvarez swom and examined as a witness on behalf of the People.

Attorneys Sneddon and Sanger examined the witness.

The following People's Exhibits Marked for Identification and Received into Evidence:

- 287 Finger Prints and Palm Prints of Star and Gavin Arvizo
- 288 Brown Evidence Bag Containing a Black Case

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57	Photo of Main House – Interior View of Master Bath in Jackson Master
	Suite, Front to Back
565	"Michael Ryan's Believe It or Not", Sexually Explicit; Sloppy Dogs Presents
	"Fuck Me, I'm a Bad Girl", Sexually Explicit, SBSO #309A
289	Photo of Front Cover of Exhibit No. 566
290	Photo of Front Cover of Exhibit No. 567
562	Brown Bag Containing Book "The Gynoids Genetically Manipulated" by
	Hajaime Sorayama, SBSO #304
291	Photo of Cover of Exhibit #562
292	Photo of Front Cover of Exhibit #563
293	Photo of Front Cover of Exhibit #564.

The Following People's Exhibits Marked for Identification:

- 566 White Binder Containing Gallery 9/2002, Sexually Explicit Magazine, SBSO #309B,1
- 567 White Binder Containing Gallery 5/2002, Sexually Explicit Magazine, SBSO #309B,2
- White Binder Containing The Girls of Penthouse, August 2003 (In Notebook), SBSO #304C
- White Binder Containing Barely Legal, July 2003 (In Notebook), SBSO #304D
- 294 Document Taken from Inside Exhibit #288, 12 Pages with M. J. Initials on Each Page.

In the absence of the Jury with Court, Counsel and Defendant present, trial continued.

The Court orders that the District Attorney shall have until March 18, 2005 to respond to the motion re: admissibility of evidence related to George Lopez.

The Court further orders that the Defendant shall have until March 18, 2005 to respond to the District Attorney's request for an 1108 hearing.

At 1:40 P.M. in the presence of the Jury with Court, Counsel and Defendant present, trial continued.

Karen Sheperd sworn and examined as a witness on behalf of the People.

The following People's Exhibits Marked for Identification and Received into Evidence:

- 59 Photo of Main House Interior View of Master Bath in Jackson Master Suite; Jacuzzi Tub to Left
- 569 Brown Evidence Bag Containing Five Videos Marked as Exhibit Nos. 570 thru 574, SBSO #301
- 570 Barely Legal DVD, SBSO #301A
- 571 Barely Legal DVD, SBSO #301B

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- Brown Evidence Bag Containing Three Books, Exhibits #577, #578 and #579
- 297 Photo of Front Cover of Exhibit #577
- 577 "Scenes D'Interieur" by Alexander Dupouy, Women in Sexually Explicit Poses, SBSO #303A
- 296 Photo of Front Cover of Exhibit #578
- 578 "Camp Cove-Photos of Sidney Men" by Rod Mc Rae, Nude Men, SBSO #303B
- 631 Photo of Front Cover of Exhibit #579
- "Dressup: Play Acts and Fantasies of Childhood" by Starr Ockenga, Photos of Early Teen
  Nude or Semi-Nude, SBSO #303C
- 575 Brown Evidence Bag Containing the Best of Club, Issue 201, SBSO #302
- Photo of Main House Close Up of DVD's Found Located Near Tub of Master Bath of Jackson Master Suite (Item #301)
- 62 Photo of Main House Close Up of Counter Area of Master Bath Tub in Jackson Master Suite
- Photo of Main House Close Up of Magazine Located Near Tub in Master Bath of Jackson Master Suite
- Photo of Main House Close Up of Metal Briefcase and Magazine Found on Master Bath
  Tub in Master Bath of Jackson Master Suite
- 633 Brown Evidence Bag Containing Several Greeting Cards.

The following Exhibits Marked for Identification:

580 Binder Containing Playboy Couples Volume 2, Issue 2, SBSO #306.

At 2:30 P.M. the Court admonished the Jury and ordered a recess until March 17, 2005 at 8:30 A.M.

In the absence of the Jury with Court, Counsel and Defendant present, trial continued.

The Court further orders that Counsel for the Defendant shall have until March 21, 2005 to respond re: the Subpoena Duces Tecum for records from Feldman's office.

Counsel stipulate that the originals of People's Exhibit #346 shall be attached to the Copy.

The following Defendant's Exhibit Marked for Identification and Received into Evidence:

5931A Copy of Cover of Neverland Valley Guest Book.

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At 2:35 P.M. Court in recess until March 17, 2005 at 8:30A.M.

Defendant released on bail previously posted.

CLERK OF THE SUPERIOR COURT

LORNA FREY, DEPUTY CLERK











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# PROOF OF SERVICE 1013A(1)(3), 1013(c) CCP

### STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My business address is 312-H East Cook Street, Santa Maria, California.

On <u>April 1, 2005</u>, 2005, I served a copy of the attached <u>MINUTE ORDER</u> addressed as follows:

THOMAS A. MESEREAU, JR.
COLLINS, MESEREAU, REDDOCK & YU, LLP
1875 CENTURY PARK EAST. 7<sup>TH</sup> FLOOR
LOS ANGELES, CA 90067

	ENTURY PARK EAST. / FLOOR	
LOS AN	NGELES, CA 90067	
	miracts.com miracts.com	
THOMA	AS W. SNEDDON, JR.	
DISTRI	ICT ATTORNEY'S OFFICE	
1112 S	ANTA BARBARA STREET	
SANTA	BARBARA, CA 93101	
X	FAX	
	By faxing true copies thereof to the receiving fax numbers of: (805) 456-0699 (Thomas Meserea	и.
3r.): (8	805) 568-2398 (Thomas Sneddon). Said transmission was reported complete and without error	
	nt to California Rules of Court 2005(i), a transmission report was properly issued by the transmitti	
	le machine and is attached hereto.	·9
10011111	ic machine and is accorded his eco.	
	MAIL	
	By placing true copies thereof enclosed in a sealed envelope with postage fully prepaid, in the Unit	ad
States	Postal Service mail box in the City of Santa Maria, County of Santa Barbara, addressed as above. The	
	s delivery service by the United States Postal Service at the place so addressed or that there is a regul	
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COMMITTE	and and by their between the place of thaining and the place so addressed.	
	PERSONAL SERVICE	
	PERSONAL SERVICE	
	By leaving a true copy thereof at their office with the person having charge thereof or by hand delive	n,
to the :	above mentioned parties.	ıy
to the t	above mentioned parties.	
	EXPRESS MAIL	
	EXPRESS PIXIC	
	By depositing such envelope in a post office, mailbox, sub-post office, substation, mail chute, or oth	0.5
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CHACIO	pe, with express mair postage paid.	
	Loodify under genelty of periuny that the foregoing is true and correct. Executed this 15 days	
ADDTI	I certify under penalty of perjury that the foregoing is true and correct. Executed this 1st day	Of
APRIL	20_05_, at Santa Maria, California.	
	cts.com mifacts.com mifacts.com	
	(MA)10 I 11/42mon	
	CARRIE L. WAGNER	
	CARRIE L. WAGIVER /	