SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SANTA BARBARA

Dated & Entered:	MARCH 4, 2005	Time:	8:20 A.M.	mjf	Fis	con
Honorable RODNEY S. MELVILLE					CC	
Deputy Clerk:	L. FREY	Dept. S	SM TWO		CA	
Deputy Sheriff :	L. AVILA				AC	
Court Reporter:	M. MC NEIL	Case No.	1133603		SR	
Plaintiff:	THE PEOPLE OF THE STATE OF CALIFORNIA				ST	
Vs.					DOC	х
Defendant(s):	MICHAEL JOE JACKSON					
District Attorney:	THOMAS W. SNEDDON, JR.					
Defense Counsel:	THOMAS A. MESEREAU, JR.					: .
Probation Officer:	Interpreter:					

NATURE OF PROCEEDINGS: JURY TRIAL - THIRTEENTII DAY

Felony Complaint Filed December 18, 2003 charging the Defendant with Counts 1 thru 7: 288(a) P.C., Felonies, Counts 8 and 9: 222 P.C., Felonies, Enhancements on Counts 1 through 7: 1192.7(c)(6) P.C. and 1203.066(a)(8) P.C.

Indictment filed April 21, 2004 charging the Defendant with Count 1: 182 P.C., a Felony, Counts 2 through 5: 288(a) P.C., Felonies, Count 6: 664/288(a) P.C., a Felony, Counts 7 through 10: 222 P.C., Felonies, Special Allegations on Counts 2 through 5: 1192.7(c)(6) P.C. and 1203.066(a)(8) P.C.

The Court made orders re: Continuance; Grand Jury Transcript Unsealed and Released to the Public

At 8:20 A.M. in Chambers in the absence of the Jury and the Defendant with Court, Attorneys Sneddon and Mesereau and Research Attorneys Jed Beebe and Tracy Splitgerber present, the Court heard certain issues as addressed by Counsel.

The Court shall research the issues brought before the Court.

At 8:45 A.M. Court in recess.

The Court orders that the Reporter's transcript shall be sealed pursuant to the protective order and findings previously made by the Court and shall not be transcribed without further order of the Court.

At 8:53 A.M. in the presence of the Jury with Court, Counsel and Defendant present, trial continued.

Counsel present for the People are Thomas W. Sneddon, Jr., Ronald Zonen, Gordon Auchincloss and Gerald. M. Franklin.

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THE PEOPLE OF THE STATE OF CALIFORNIA **VS** MICHAEL JOE JACKSON MARCH 4, 2005 PAGE TWO

Counsel present for the Defendant are Thomas A. Mesereau, Jr., Robert M. Sanger, Susan Yu and Brian Oxman.

The People's Investigator Steve Robel present.

The following People's Exhibit Marked for Identification and Received into Evidence:

2 DVD Discs of Hamid's Rebuttal Interview of Arvizo Family. 340

People's Exhibit No. 340 was played for the Jury.

Examination by Attorneys Sneddon and Mesereau of Davellin Arvizo as a witness on behalf of the People continued.

The following Defendant's Exhibit Marked for Identification:

5000 Brad Miller DVD.

At 2:20 P.M. the Court admonished the Jury and ordered a recess until March 7, 2005 at 8:30 A.M.

The Court orders that the Grand Jury Transcript shall be unsealed and released to the public.

Defendant released on bail previously posted.

CLERK OF THE SUPERIOR COURT

Criminal Minute Order

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STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA:

I am a citizen of the United States of America and a resident of the county aforesaid. I am employed by the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action. My business address is 312-H East Cook Street, Santa Maria, California.

On March 10, 2005, 2005, I served a copy of the attached MINUTE ORDER, DATED 3/04/05 addressed as follows:

THOMAS A. MESEREAU, JR.
COLLINS, MESEREAU, REDDOCK & YU, LLP
1875 CENTURY PARK EAST. 7TH FLOOR
LOS ANGELES, CA 90057

envelope, with express mail postage paid.

MARCH , 20_05, at Santa Maria, California.

THOMAS W. SNEDDON, JR. DISTRICT ATTORNEY'S OFFICE 1112 SANTA BARBARA STREET SANTA BARBARA, CA 93101

FAX By faxing true copies thereof to the receiving fax numbers of: (805) 456-0699 (Thomas Mesereau, Jr.); (805) 568-2398 (Thomas Sneddon). Said transmission was reported complete and without error. Pursuant to California Rules of Court 2005(i), a transmission report was properly issued by the transmitting facsimile machine and is attached hereto. MAIL By placing true copies thereof enclosed in a sealed envelope with postage fully prepaid, in the United States Postal Service mail box in the City of Santa Maria, County of Santa Barbara, addressed as above. That there is delivery service by the United States Postal Service at the place so addressed or that there is a regular communication by mail between the place of mailing and the place so addressed. PERSONAL SERVICE By leaving a true copy thereof at their office with the person having charge thereof or by hand delivery to the above mentioned parties. EXPRESS MAIL By depositing such envelope in a post office, mailbox, sub-post office, substation, mail chute, or other like facility regularly maintained by the United States Postal Service for receipt of Express Mail, in a sealed

I certify under penalty of perjury that the foregoing is true and correct. Executed this 10^{TH}

CARRIE L. WAGNER